

The pathology of family the dimension of economy with belief approach

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Abstract: The family has been considered as the regular base of kindness and tenderness of human's internal and external necessities which are formed by the marriage. The marriage is a fresh word that strange man and woman make their bond together as a balance which is not completed without each other and the balance is their basic and contrary way to survive in this way. The holy Quran describes the common life as a "heavy and strong bond" happening between two sides which they promise together by the name of God together forever finding their comfortable life time easily. However, it is sometimes observed that the first basic love get lost for making its own foundation. These family pathological affairs are subjected to pre-marriage, during-marriage and post-marriage. Factors like the lack of familiarity, belief affairs, social, scientific, cultural, economical which bringing the process of divorce awfully. All societies try to prevent these kinds of drastically events. Many books and articles have been written in this case trying to discover or make a solution for these pitfalls. The present article is to find a way to clarify many different approaches in this regard. These family pathological issues are beyond of these written articles here but due to the context of the study, the writer of the article tries to point to one of these biggest problems as the mother of the catastrophic events with belief approach here. Among these factors, the issue of economic and finance exists into the families and internal beliefs play key role in arranging economical and financial as well as poverty.

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1. Introduction

Of the God's signs is that, he created a mate for you from the same kind to be your comfortness rekindling the whole life time and made friendship among you as well (Roum: 21). Appreciate the God with his omnipotent power whose eternity power is the whole existences sources. And the man whose majesty creature on the land bringing the light of creation and salute Mohammad (peace be upon him) as the most sophisticated man on the earth who made his lovely efforts in publishing the God's divine and religion and chosen successors who are the outstanding pious men as the stable pattern of morality affairs. The family is a fundamental foundation which is being formed by two man and woman sides. Then, with appearing the first child in a family, the roots of the family become stronger and only the death can separate this family bond together. The natural and common form of family separation is the same death, not other factors. The bond of marriage is called a stronger form getting stable than any other bonds among couples (Nesa: 20). The marriage is not a bond between both man and woman, but also the couples make and promise their God in this regard, following the God's orders (Imam Khomeini). Women and men (the couples) have made a strong bond to continue their life time and if they want their child to be profitable in a community, find the joy having better life patterns, they should

stick with their marriage bond. The society's advisors tried to keep the bond strongly but some factors struggling to detach the bond. So, there must be some questions in this case: why some families can spend happy times while others cannot reach to enjoy their life time? How some families can spend their lifetimes in spite of being poor or having chronic disease but others with enough financial and facilities cannot spare their enjoys with other family members. Are really the marriage problems unsolvable? What injuries can hit families separating them?

This catastrophic event exists everywhere in the world and does not belong to a particular class! This also can be formed in different ways in every family. The cultural, social, religious, moral and economical damages can be take place in every family. However, the most crucial issue is to find better solutions for these problems. The main aim of the study is to discover the dimension of economy efficiently applicable for families. Although, the problems existed from the beginning of every family, but there were offered some remedial approaches to solve these problems. Of course, many articles and papers have been also written in this regard, but they were not sufficiently useful to prevent the related pitfalls so far. Thus, it is necessary for everyone to try to cope with these problems following the happiness and bringing into families.

How dramatic a child's appearance in front of family's separation but how satisfactory a child's face being full of smiles with family's happy times?

We are alive and kicking hopefully the dawn of families happiness at their survive on the earth.

Saadia, a good man never dies, dead one is the one whose names dies (Saadi).

2. What is family?

The man congenitally needs to live in a community based on his or her created instincts and common-sense basically. The family can be considered as a small community in versus big community being essential role in social life. At first glance, we figure out that couples based on their religious and moral affairs have made their first bond as a marriage form in a society. Are these factors making the foundation of a family?

There are families who force their daughters to get marry rich people and others may prefer their daughter to get marry a boy for his father's heritage which is not logically implied. The social situations and positions are those factors hiding the unsuccessful marriages into itself. Therefore, the only purpose of the marriage cannot be described in these factors. If the family-making process is going to be based on these affairs, the continuation of the same family will be based on changeable issues because nobody can get into the same conditions of economy and social positions. In addition, the man never stays in the same sexual and instinct position. The male and female are in the climax of their first days of marriage being decreased gradually which they will need each other at their old days and they will enjoy their family foundation at those times, and this is one of the secrets of the marriage. Because, at these periods, the love and kind of couples get into deep relationship sharing their sad and happiness together and they never find the joy without each other: he is the God who has brought the relaxation and confortness into the heart of pious people. (Fath: 4). As the man needs food and gets relaxed after coping with his thirsty and hunger, the couples also need each other when they reach together. The family is an environment where they can find and absorb the care of tenderness filling the gap between family spirits. This is the same issue where they were created. If it does not exist, it is the man's fault not to be able to find his surrounding getting relaxed. They are mostly accustomed of the majority than the reunification of the God (Beheshti).

2.1. The successful criteria of family-making:

If we wish a successful family, there must be indices or factors which couples, big and small have

confirmed them as well. Religious beliefs, being rich financially and scientifically, and touches are those factors bringing happiness, continuation of life and wealth but there are other related-based factors as following:

Knowing both sides together: the first care of family is based on couples who they should know each other sufficiently. However, there are some young people who begin their life relying on the dreams of love but never getting their parties at all which they will be broken down by the same love. They firstly believed that the love is the purest factors of successful criteria in family-making process but they never knew that:

Those loves being as color

Were not loves but fires

Therefore, those marriages without any side's recognition, would be destroyed people's possessions and life territories as soon as possible.

1- Keeping marriage relations:

The marriage is a different event than other ones. When problems and misunderstanding are being appeared, the couples forget the positive and negative remarks of themselves and their common-life way get under suspicions. The continuation of the first life with love is hard but it must be followed with another extra fulfilling love bilaterally. In this kind of love, the issues of sacrifice, forgiveness, virtue and good-tempered affairs are essential factors between couples, to make the strongest relationships together. The couples confront with many big and small challenges and decisions every time: Sharing tasks, expenditures, social activates, entertainment, housing, children nurture, optimizing daily chores and making family virtue.

2- Balancing expectations:

Friends, classmates, neighbors, families and relatives and finally couples expect each other in a family atmosphere. And this is the obvious that there are some impossible ways to compensate problems making a kind of friction among any family relations. These expectations should be in a restricted extent to meet both sides balanced.

The power of economical, social, political, cultural, moral, physical and spiritual affairs must be considered carefully in this process. The couples can themselves make their own adaptations with any hard circumstance. These couples can think of their own realism imaginations to adapt and reach their wishes and hopes successfully. They can also think

about their own common-life sweatness when any sadness appearing in their life time.

They can apply the words, "Goodness knows", replacing the "must" word. This does not mean to forget the lawful right of couples.

3- Belief adaption:

The recognition and believe in God and any tendency toward theological affairs are the man's mother-born instinct which the versus of fitrat pointing to this:

But there may be some factors weakening the belief causing to darkness of realities. Thus, different religious were appeared with different titles gathering few other religious bases towards themselves. Hence, different belief emerges in this regard. The couples will lose in their life without the consideration of these common belief adaptations: "never marry religiousless woman unless they learn the belief..... and never let your daughters marry piousless men (baqhareh:221). In another versus, the god says:"

2.2. Familiarity with tasks

In a small community like family, each member should get familiar with his or her own tasks and duties trying to complete it successfully. This makes responsibility of members high satisfying other family members as well.

The holy Quran says in this case:

"The men are the women's anchor, because the God has made some people prior than others (Nesa: 34).

Based on this verse, virtue and life expenditures have been put into the man's responsibility and the man must get familiar with his own granted responsibility to do it carefully without any reluctance for their own family members.

In other verse:" treat your wives carefully and friendly" (Nesa: 19).

Good morality and good-temperedness of a man with his woman is one of the most common features making a strong bond between the family members. In contrast, the woman of the family is a kind of relief having other task-based duties. If the man tries out to make money, the comfortness is also being the women responsibility to keep family comfort. This task is hidden into women as an artistic work at home surrounding.

Imam Mousa Kazem says: "the challenge of woman is a good-husbanding issue" (Tabatabaiee). The good-husbanding means a good relationship

between the members of a family providing a better background for men activities out of any family chaos.

This kind of task-based responsibilities, the life becomes sweeter among the whole members.

3. Challenging problems

The contraction of marriage is a combination of lawful, religious, emotional and sensitive relationship in a complex path of couples leading to the continuation of the life in despite of family different problems. Of course, the lack of understanding between couples makes them not to pay attention to other issues and these kinds of expectations lead to the lack of family tendency friendly. They never listen to each other statements facing with lots of problems even at their thinking ways. Any problems and difficulties are the sweatness of the life. "The value of health can be understood by the one who experienced catastrophic events."

Let's consider a bumpy road where it can be beneficial even for both driver and passengers, some psychologists believe that a few challenges happening between couples can be profitable recovering the path of life from boring times and removing any obsessions from the hearts of the family members easily. It also provides better background for cooperation among the family members (Beheshti). Nobody is complete but prophets; therefore, the possibility of family quarrels can be emerged in every family. The important key is to find the problem trying to remove it easily.

3.1. Possible injuries in losing families:

The marriage has been considered as a good function among the humanities during the history and has found a great establishment for itself which many books have been written in this regard so far. Although all humans have a good figure of the marriage, but in reverse, they hate the word, "divorce". Although the beginning days of the common life is the basic foundation for meeting all biological, mental and social needs, but some of these marriages cannot be conducted in an appropriate way due to some reasons.

They may face with the word, divorce leading to separate each other immediately.

The individuals motivations are not the same in the process of marriage, and these motivational events are mostly subjected to their internal affairs. Thus, some of these motivations face with failed life realities due to their misadaptations.

Some wishes and hopes were the paths of attraction and flexibility but because of some destroying factors turned to the agent of separation.

In today's word, there are some people making new-family with lots of hopes and wishes but then they decide to stop their marriage for happening events saying: "spit on these bad-hearted people who destroyed our happiness mocking at our parent's tears."

So, it is necessary to take this problem into troubleshooting pathologically to find out its cause and effect.

3.2. Family pathology in terms of economical dimension

The issue of economy can be discussed in two sections. First, the boys and girls or their parents accept the process of marriage for family richness and do not know other fundamental basics in the marriage which finally leading families towards failure.

The magazine's event column and other judiciary samples are the best examples of family failures and their statements about this calamity saying: o, what a pity chance, no wise mind causing to terrible events!

The financial issues cannot be forgotten among families and the man of the family responsible for providing all necessary requirements but he should not be considered as the cause of common life. The attractions, emotions, tenders, sacrifices and good tempers are the necessary non-material resources should be sought through spiritual affairs. Imam Ali says that, if one of your brothers got wealth and rich or a good wife, never be jealous of him...

As the wealth and children are the world's transient possessions and being destroyed and good actions are the resurrection's cultivation although the God sometimes forgives both of them to the nations on the land (Dashti).

Second, the existed poverty into families may destroy or separate relations of families and this is one of the most essential damages in a community which most families confront it daily. The poverty is the biggest social turmoil in higher levels where threatening many families. It is also considered as the common gap among families. Imam Ali says in Nahjolbalaghe:

To be wealth is like being in a land but to be poor is like being in a land as stranger (Hekmat: 56). In these days decorative world, the values have been combined with belongings, wealth, positions and social situations. Now, how it can be expected the poverty is not the serious threat for families?!

The poverty is considered as the greatest death and rejection agent in religious texts. As the holy prophet says: "the poverty is about to bring the blasphemy (Abedzade et al). As it shown that the

poverty is the agent of blasphemy and it is the factor of irresponsibility and bad-temperedness into the families. Imam Ali says: the poverty is the greatest spiritual death. (Hekmat: 163)

The poor man is sad and depressed trying to compensate his or her deficiencies by doing every action:

Takes dirty money, steal, commit crimes and oppresses other rights.

Of course, the poverty is not the entrance of doing criminal actions. Some of these poor people have high confidence which many rich people exaggerate them but they can say something among these actions why doing these criminals?! For the reason, the great people have suggested to prevent doing these awful actions. As Imam Ali says to his son, Mohammad Hanfieh: you, my lovely son, get under protection of the God from any poverty (I am afraid of your poverty), which the poverty loses the man's belief and the agent of refugee and enmity. (The anger and fury motivation factor) (Nahj-olbalagheh).

In a society where people get poor doing actions to meet their needs which are unexpected actions:

Stumbling in belief is the born of poverty
Unless the man is not born robbery

As it described, the economical issue plays a key role in paid attention efficiently. However, in despite of these challenging debates, what remedial approaches are valuable to stop these actions.

The poverty causes and effects:

The happened poverty into families may have ten internal and external reasons which is beyond of the study here. Therefore, according to Imam Ali:

Unemployment, mis-thinking in family affairs, being lavish, making clean or dirty earnings, the lack of correct preservice of possession, relationship with gangs are the destroying factors of human's spiritual issues.

Imam Ali says in this case:

As the mighty God has given the people's belongings into rich people. Then, no any poor people left on the land except rich people's happiness and the God will ask about their hunger (poor people) from rich ones! (Nahjolbalaghe).

If these rich people obey what the God orders religiously and give or share their possessions with poor people for the sake of God and if they pay fairly employers rights and salaries, these poor individuals certainly will be conducted in a correct path of life getting rid of poverty. But unfortunately it is observed that these rich people never think of weak financial people. The poverty cries it is poor situation

being ashamed of the family. In turn, there are rich people who are enriched of material things without considering around themselves spending their times comfortably. They mostly label themselves as Muslims: the last majesty prophet says:” everyone spending times without thinking of other Muslims is not Muslim (Nahjolbalagheh). So, these people must appreciate the God for all these galore endowments paying attention to poor people as well. There will be an approaching day which these rich people were being asked and penitence would be impossible.

4. Unemployment as another agent of family failure

Today, the most common problem of the communities is the Unemployment among the adolescents. These youngsters should work with their own abilities and meritness along with property, because the work is the origin of every man. The lowest continues work is also useful and hopeful for the family members making their spirits joyful. The little thing or action being completed with high happiness can be useful (Nahjolbalagheh). In the religion of Islam, an employment youngster has been blamed. The scientists have applied different description for the process of job but socially, the job means doing or completing something applicable or useful for reaching to the main purpose of the man. The municipality maker, building engineer, nature pointer, local shoe-maker are bearing troubles and following targets after finishing up their work. The allowed works getting done by someone to provide his or her daily needs have been considered as worshiping issue; so, the job is the worship. Any struggles or strives have been called Jihad in the pavement of the life:

The origin of Islam has seriously fought against any unemployment considering poverty as the source of miserable and sadness. It is quoted that when the holy verses of the one who takes piety, the God opens the doors for him raising belongings (Talagh: 2) was descended, some people left their jobs started worshiping. The message reached to the holy prophet and he asked them to say why they left the job and only worshiping?! They replied that the God guaranteed them to send sustenance by the verse he descended. The holy prophet vigorously punished them and said that,” those ones who taking this kind of action leaving his job, the prayers will not be accepted. The cleanest food which the man eats is the food that the man has earned them through his own efforts (Sahafi). The method and way of Islamic leaders are the authentic documents for the fact that the religion of Islam not only raises the man’s futurity happiness, but also it makes nations to be

honored of their actions. The holy prophet of Islam as the selected man of the creation himself worked as a shepherd or Imam Ali as the first shiiat Imam worked in the field of gardening and cultivation. Other saints were also working at their own era.

An Islamic young is not allowed to be unemployment. The holy prophet said: the one who is boring in his or her daily affairs, he or she will be bored in the futurity (Sahafi). The best Muslim is not the person who forgets his futurity but the person who profits his world is the best Muslim in this regard. The religion of Islam is a saint and realism based religion which considers the wealth, spiritual facts, the world, the futurity, forms and features and the creator and creature. The man who not working and being slack at job atmosphere following criminal actions would be destroyed in terms of spiritual affairs making hooliganism community.

4.1. The consequence of poverty and unemployment

The poverty is the born of unemployment making any family foundations destroyed which we will point to some of these wrecking factors here as following:

Case of weakening belief

The poor person who is suffering from the hunger, cannot understand what belief is and he is not expected to be able to raise or preserve his or her belief. Imam Ali says to his son, Mohammad Hanfieh: you, my son, I am afraid of your poverty (Nahjolbalagheh). What mostly connects family together is the beliefs and religious faiths which their destructions make people or family members separated, leading to the drastical events, divorce. As Imam Ali said the poverty causes to disruption of wisdom. In the other words, the lack of the wisdom can conduct doing wrong or criminal actions making a person’s intellect puzzled. His decisions get hostility, his anger becomes lot and boring is overcoming on that person, and being challenged to family members.

4.2. The feeling of solitude

The poor person is always alone because others are away that one. Of course, this is none of other poor people because they are considered as people themselves. Their relations are weak:

Poverty makes the man nimble and the poor person is stranger in his own homeland (Nahjolbalagheh)

No one makes friendship with others
Unless someone’s market is hottest

The poverty in homeland is strange (Nahjolbalagheh).

The unemployment and poor individuals feel ashamed and annoyed of their surroundings. Living away is the most common behavior of poor people. Others cannot help these people due to some reasons. This kind of solitude is getting increased leading to bad-temper and misbehavior. In terms of psychological theories, no way for family adaption but there may be some factor for the family separation.

4.3. Remedy

If the issue of economy is going to be a family problem and damage, and if other damages such as unemployment make separation among family members, so, what remedies we can introduce to prohibit these injuries? Every problem can be solved by an approach. If the poverty and unemployment make family detachment, there must be some remedial approaches to stop the publication of this catastrophic problem. Making job and occupational opportunities are the best remedial approaches in this regard. The statistics indicated that most criminal actions have originated from the unemployment of issues. Moreover, every society struggles to get rid of these calamities. Thus, it is public responsibility to do these following choices for stopping the poverty:

A – The government:

It is basically stated that the sufferings of people to be hard for the government. The government as the greatest source of people origins to help and assist their problems plays a key role in removing social problems which the unemployment is one of these essential pitfalls. The different governments of the world are facing with this issue but the roots of the problem have not been eradicated yet. The government cannot prescribe a cohesive approach to prevent the problem of unemployment. In the other hand, the economical and social issues require their own particular situation and people expectation is not negligible in this regard. Therefore, firstly, the government should have the number of unemployed people. Secondly, it should make familiar with the culture of work. Probably, people think of seating behind the tables can be considered as a great occupational opportunity, but it is a common wrong idea these days. Thirdly, these job opportunities should be positioned based on required locations in the country. This makes people more responsible. Fourth, the problem of unemployment and it is consequences should be urgently published among people. Fifth, people should believe their government is with them supporting the present status.

B – Nations: the government is like the nation and government which does not belong to nations would failure in its own planning's in future. However, these days both nations and government make themselves united according to organizational charts to fulfill their own targets successfully. The nations as the regular base of the government's basics must think of their own social problems as well. The poverty is of a social consequence challenging the whole social events drastically. So, it is necessary for people to do:

First, make themselves as responsible for eradicating basic problem. Second, the rich people take poor people as their own success agent. Third, they should endure in their problems trying to solve them efficiently.

Imam Ali says: "step into a correct way because it gives you honorable personality preventing any punishes" (Gararolhekam).

Fourth, be hastily in workers payment and never pay one penny lower.

The holy prophet says: "the one who pays worker's payment low, the God rejects his action being prevented of the smell of the paradise" (Nahjolbalaghe). And some other options expect people to make their best struggles for the prevention of the poverty and unemployment.

5. Results

The marriage is an instinct phenomenon and family-making is the rights of man and woman. The family is the core of friendship and tenderness which connecting for away strangers close together. The couples make promise their God at first days of their life. However, it is dramatic to see the couple's sadness appearance in this regard. Some families spend the sweetest and precious golden times together. In contrast, other families may suffer from some problematic issues in their life time. The love before and during the marriage sometimes becomes disappeared and fed up and the process will be different due to some cultural, social, scientific and economical status. The only common and shared issue is the economical status in the humanity communities. The poverty and unemployment are two related words together in the family failures. The social on the high-potential struggles eradicating the roots of poverty and unemployment. The attention to Quranic verses in the field of job government and nation's significance clarifies the people and government tasks clearly. According to these holy verses, the problems can be solved easily.

We are hopefully wishing a day out of any humanity oppression, poverty and unemployment. We again hope all people get under the flag of

unification having family happiness with full of smiles on the lips.

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